ASSOCIATION FOR PROMOTING NIGERIAN LANGUAGES AND CULTURE (APNILAC)

16th Annual National Conference
FCE(T), Umunze, 2013

Programme of Events & Book of Abstract

Theme:
Language, Culture and Education

Venue: Emma Uguru Hall (Perm. Site)
Federal College of Education (Tech) Umunze
14th - 17th May, 2013

15th May, 2013, 10.00am
The Issue of Ethics' Objectivity and the Epistemology of Human Rights.

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Abstract
It is not doubt to assert that man is a being with rights or an entity with rights. Hence to question the right of man or not is to labour the obvious. This work will try to get into this intricate but very important question of the right of the human person. There is a school of thought that holds that there is no need for anyone to deceive oneself with the belief that, every human person, by virtue of his being human, must be a subject of rights, this is because many people who are intelligent and also well informed denies that human beings have any rights at all or even that the notion of the inalienable rights makes any sense at all. Of course, we know that if the rights of man are denied, it would amount to the denial of justice too. In fact many writers have not hesitated to draw this conclusion. Let us for instance site the example from, Alf Ross' a well known statement to the effect that "talk of justice is no more than an expression of emotion, equivalent to banging on the table." Also Hans Keelson maintains: "justice is not ascertainable by rational knowledge at all. From the stand point of rational knowledge there are only interests and conflicts of interests...justice is an irrational ideals. This paper will help us take a stand by the time we finish examining the objectivity or non objectivity of human rights in the light of its ethics and epistemology. It must be noted immediately that the denial of any objective human rights derives from the prior denial of the objective moral rule.